UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

23696

7590

02/08/2010

QUALCOMM INCORPORATED 5775 MOREHOUSE DR. SAN DIEGO, CA 92121 EXAMINER

MOORTHY, ARAVIND K

ART UNIT PAPER NUMBER

2431

DATE MAILED: 02/08/2010

| 1 | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| | 09/867,363 | 05/29/2001 | Chidambaram Krishnan | 010094 | 5659 |

TITLE OF INVENTION: POWER MANAGEMENT FOR SUBSCRIBER IDENTITY MODULE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 05/10/2010 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless correcte maintenance fee notificate | correspondence includir ed below or directed oth | ng the Patent, advance of herwise in Block 1, by (| orders and notification of many specifying a new corresponding and an expecifying a new corresponding to the corre | naintenance fees will condence address; ar | be mailed to the current ad/or (b) indicating a sep | correspondence address as arate "FEE ADDRESS" for |
|---|--|--|---|---|---|--|
| CURRENT CORRESPONDI | ENCE ADDRESS (Note: Use Bl | ock 1 for any change of address) | Fee(: | s) Transmittal This c | ertificate cannot be used t | or domestic mailings of the for any other accompanying ent or formal drawing, must |
| QUALCOMM 5775 MOREHO SAN DIEGO, C. | | | I her State addre trans | Certifi eby certify that this l s Postal Service with essed to the Mail S mitted to the USPTO | cate of Mailing or Trans Fee(s) Transmittal is bein a sufficient postage for fir top ISSUE FEE address (571) 273-2885, on the c | smission g deposited with the United st class mail in an envelope above, or being facsimile late indicated below. |
| | | | | | | (Depositor's name) |
| | | | | | | (Signature) |
| | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTOR | A | TTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/867,363 | 05/29/2001 | | Chidambaram Krishnan | | 010094 | 5659 |
| | SMALL ENTITY | ENT FOR SUBSCRIBER | PUBLICATION FEE DUE | PREV. PAID ISSUE F | EE TOTAL FEE(S) DUE | DATE DUE |
| APPLN. TYPE | | | \$300 | \$0 | | L |
| nonprovisional | NO | \$1510 | · · · · · · · · · · · · · · · · · · · | \$0 | \$1810 | 05/10/2010 |
| EXAM | | ART UNIT | CLASS-SUBCLASS | | | |
| MOORTHY, A | | 2431 | 713-185000 2. For printing on the pa | | | |
| "Fee Address" indi PTO/SB/47; Rev 03-0 Number is required. | | " Indication form | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | |
| PLEASE NOTE: Unl recordation as set forth (A) NAME OF ASSIG | less an assignee is ident h in 37 CFR 3.11. Comp GNEE | ified below, no assignee oletion of this form is NO | data will appear on the pa T a substitute for filing an a (B) RESIDENCE: (CITY | tent. If an assignee ssignment. and STATE OR CO | UNTRY) | locument has been filed for |
| Please check the appropri | iate assignee category or | categories (will not be p | rinted on the patent): | Individual 🖵 Corp | oration or other private gr | oup entity Government |
| | are submitted: To small entity discount p # of Copies | permitted) | b. Payment of Fee(s): (Pleas A check is enclosed. Payment by credit carc The Director is hereby overpayment, to Depos | l. Form PTO-2038 is | attached. | , |
| a. Applicant claims | tus (from status indicated s SMALL ENTITY statu | is. See 37 CFR 1.27. | ☐ b. Applicant is no long | | | FR 1.27(g)(2). he assignee or other party in |
| note: The Issue Fee and interest as shown by the I | records of the United Sta | uired) will not be accepte tes Patent and Trademark | conflice. | e appucant; a registe | ieu auorney or agent; or t | ne assignee or other party in |
| Authorized Signature | | | | Date | | |
| Typed or printed name | | | | Registration No. | | |
| an application. Confident submitting the completed his form and/or suggesti | tiality is governed by 35 1 application form to the ions for reducing this but | U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to th | 1.14. This collection is estive depending upon the indivi- tion of the control of the collection of th | mated to take 12 mir dual case. Any comi r. U.S. Patent and Tra | nutes to complete, including ments on the amount of ti ademark Office, U.S. Den | d by the USPTO to process) ng gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450

P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | F. | ILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|---------------------|--------------------|------------|----------------------|---------------------|------------------|--|
| 09/867,363 | 05/29/2001 | | Chidambaram Krishnan | 010094 5659 | | |
| 23696 | 7590 | 02/08/2010 | | EXAM | INER | |
| QUALCOMM | INCORI | PORATED | MOORTHY, ARAVIND K | | | |
| | 5775 MOREHOUSE DR. | | | | PAPER NUMBER | |
| SAN DIEGO, CA 92121 | | | | 2431 | | |
| | | | | | 0 | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 1602 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 1602 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

| | Application No. | Applicant(s) |
|--|---|--|
| | 09/867,363 | KRISHNAN ET AL. |
| Notice of Allowability | Examiner | Art Unit |
| | ARAVIND K. MOORTHY | 2431 |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIPORT OF THE | (OR REMAINS) CLOSED in this or other appropriate communic IGHTS. This application is subjection | s application. If not included ation will be mailed in due course. THIS |
| 3. ☐ Acknowledgment is made of a claim for foreign priority ur a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have | |). |
| 2. Certified copies of the priority documents have | been received in Application N | 0 |
| 3. Copies of the certified copies of the priority do | cuments have been received in | this national stage application from the |
| International Bureau (PCT Rule 17.2(a)). | | |
| * Certified copies not received: | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | IENT of this application. | |
| A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give | | |
| 5. \square CORRECTED DRAWINGS (as "replacement sheets") mus | st be submitted. | |
| (a) I including changes required by the Notice of Draftspers | , | PTO-948) attached |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date | | |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date | | |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t | he header according to 37 CFR 1. | 121(d). |
| DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT | | |
| Attachment(s) 1. ☑ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. ☐ Interview Sumr Paper No./Mai 7. ☐ Examiner's Am | l Date |
| J. 2.0.09.00. Material | 9. Other | |